

THE CONTENT OF THIS DESCRIPTION IS NOT A LEARNING CONTRACT AND THE INSTRUCTOR IS NOT BOUND TO IT. IT IS OFFERED IN GOOD FAITH AND INTENDED AS A HELPFUL GUIDE TO THE STUDENT. THE OFFICIAL COURSE SYLLABUS WILL BE PROVIDED AT THE FIRST CLASS.

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TITLE: FOUNDATIONS OF THEOLOGY

TERM: F **YEAR:** 2009-2010

PROFESSOR: VIVIAN LIGO

REGISTRATION: LIMITED TO _____

UNLIMITED

COURSE DESCRIPTION: Introduction to theology and the elements of Catholic theology: revelation, faith, tradition, Church doctrine, infallibility, and biblical inspiration. Lectures, mid-term test, end of term test.

CLASS OBJECTIVES:

- To recognize what makes a text a theological text.
- To understand each of the foundations of theology based on Scripture, Tradition and ongoing theological reflection.
- To apply their understanding of the foundations of theology in specific situations.

PREREQUISITES: NONE

REQUIRED TEXTS: COURSE NOTES WILL BE PROVIDED

POSSIBLE ASSIGNMENTS/PRESENTATIONS/TESTS:

- Class presentations
- Mid-term test
- Final exam

ABRIDGED BIBLIOGRAPHY:

- Roger Badham, ed., Introduction to Christian Theology (Louisville, KY: Westminster John Knox Press, 1998).
- James Barr, The Bible in the Modern World (London: SCM Press, 1973).
- Yves Congar, A History of Theology (New York: Doubleday, 1968).
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- Congregation for the Doctrine of the Faith, "Instruction on the Ecclesial Vocation of the Theologian," 24 May 1990.
- Avery Dulles, SJ, The Craft of Theology (New York: Crossroad, 1992).
- _____, Models of Revelation (Garden City, NY: Doubleday & Company, Inc., 1983).
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- Edmund J. Dunn, What is Theology? Foundational and Moral (Mystic, CT: Twenty-Third Publications, 1998).
- M. John Farrelly, OSB, Belief in God in our Time, Foundational Theology I (Collegeville, MN: The Liturgical Press, 1992).
- _____, Faith in God through Jesus Christ: Foundational Theology II, (Collegeville, MN: The Liturgical Press, 1997).
- Francis Schüssler Fiorenza, Foundational Theology: Jesus and the Church (New York: Crossroad, 1984).
- Hans W. Frei, Types of Christian Theology (New Haven: Yale University Press, 1992).
- John F. Haught, Mystery and Promise: A Theology of Revelation (Collegeville, MN: The Liturgical Press, 1993).
- David Kelsey, The Uses of Scripture in Recent Theology (Philadelphia: Fortress Press, 1975).
- George Lindbeck, The Nature of Doctrine (Philadelphia: Westminster, 1984).

Hans Küng et al, Christianity and the World Religions: Paths of Dialogue with Islam, Hinduism, and Buddhism (Garden City, NY: Doubleday, 1986).

_____, Theology for the Third Millennium: An Ecumenical View (New York: Doubleday, 1988).

René Latourelle and Gerald O'Collins, eds., Problems and Perspectives of Fundamental Theology, (New York: Paulist Press, 1982).

Bernard Lonergan, Method in Theology (New York: Herder and Herder, 1971).

John MacQuarrie, God-Talk: An Examination of the Language and Logic of Theology (New York: The Seabury Press, 1979).

Sallie McFague, Metaphorical Theology: Models of God in Religious Language (Philadelphia: Fortress Press, 1982).

John Henry Newman, Essay on the Development of Christian Doctrine (Notre Dame, IN: University of Notre Dame Press, 1989).

Aidan Nichols, OP, The Shape of Catholic Theology (Collegeville, MN: The Liturgical Press, 1991).

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_____, Retrieving Fundamental Theology (Mahwah, NJ: Paulist Press, 1993).

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Wolfhart Pannenberg, Theology and the Philosophy of Science (Philadelphia: Westminster, 1976).

Karl Rahner, Foundations of Christian Faith (New York: Seabury, 1978).

_____, "The Theology of the Symbol," Theological Investigations, IV, trans. by Kevin Smyth (Baltimore: Helicon Press, 1966), 221-252.

_____, and Joseph Ratzinger, Revelation and Tradition (New York: Herder and Herder, 1966).

Joseph Cardinal Ratzinger, Principles of Catholic Theology, trans. Sister Mary Frances McCarthy, SND (San Francisco: Ignatius Press, 1982, 1987).

Paul Ricoeur, The Symbolism of Evil, trans. by Emerson Buchanan (New York: Harper & Row, Publishers, 1967).

Michael Schmaus, Dogma 1: God in Revelation (London: Sheed & Ward, 1968).

Juan Luis Segundo, Faith and Ideologies, trans. by John Drury (Maryknoll: Orbis Books, 1984).

Paul Tillich, Dynamics of Faith (New York: Harper Torchbooks, 1958).

David Tracy, The Analogical Imagination (New York: Crossroad, 1981).

_____, Blessed Rage for Order: The New Pluralism in Theology (New York: The Seabury Press, 1975).

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Richard Viladesau and Mark Massa, Foundations of Theological Study: A Sourcebook (New York: Paulist Press, 1991).

Hans Urs von Balthasar, Word and Revelation (New York: Herder and Herder, 1964).