

THE CONTENT OF THIS DESCRIPTION IS NOT A LEARNING CONTRACT AND THE INSTRUCTOR IS NOT BOUND TO IT. IT IS OFFERED IN GOOD FAITH AND INTENDED AS A HELPFUL GUIDE TO THE STUDENT. THE OFFICIAL COURSE SYLLABUS WILL BE PROVIDED AT THE FIRST CLASS.

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TITLE: MARIOLOGY

TERM: F **YEAR:** 20119 [September to December 2011]

PROFESSOR: CHARLES ANANG

REGISTRATION: UNLIMITED

COURSE DESCRIPTION:

The Christological-Trinitarian foundation of Mary's role in salvation history and in the Church is developed in two areas: (1) the foundations from Vatican II, Scripture, Church Fathers, and the four Marian dogmas; (2) the celebration of Mary in liturgy, popular piety, and spirituality. Finally, Mary is studied in light of ecumenism, and in one contemporary theologian and twentieth-century developments for her profound significance for today.

CLASS OBJECTIVES:

Students are asked through the two Exams, and to a lesser extent in the Synthesis, to demonstrate an Understanding of:

- Mary's link to Christ ("indissolubly linked"), to the Church and to each Christian (as "Eschatological Icon"). The significance and practical implications of the Mariology of Vatican II (especially *Lumen Gentium*), especially that the Church is "Marian" in her foundations.
- What Scripture Reveals of Mary's role: Fulfillment of Old Testament Images (e.g., Covenant, Ark of Covenant, the Church).
- The Development of the Four Marian Dogmas and of Veneration to Mary in the Four Ages of History (e.g., will discern 4 Contexts and 4 Emphases of Marian veneration and intercession in these ages).
- Mary's Presence in Liturgy and Devotions and the Complementarity of the liturgy and devotions.
- Mary's Mediation in the Debate with Protestantism.
- The "Marian Principle" of Hans Urs von Balthasar. His understanding of her relevance to the Church today, especially as Representing the Laity and her "Presence" in the Lay Movements.

PREREQUISITES:

This course presupposes that the student has either studied or is currently taking related courses, like Christology or Ecclesiology. Exceptions can be made on case by case basis.

REQUIRED TEXTS:

Reader and notes provided at cost. See bibliography for sources.

POSSIBLE ASSIGNMENTS/PRESENTATIONS/TESTS:

Oral Exam: - 50% (15 mins, 3 Questions, Dec 12, 2011)

Midterm Test - 20% (Nov 17, 2011)

Participation - 10 %

Synthesis - 20% (4 pages, due Nov 21, 2011)

Mini-Synthesis (on Scripture): Ignace de la Potterie, *Mary in the Mystery of the Covenant*, xxiii-xl, 211-266 ("Biblical Background," "The Spiritual Maternity of Mary," & "The Woman Crowned with Stars") [Out of Print]. Write a 4 page (double-spaced, 11 font) synthesis. What is his main thesis or vision, how does he demonstrate it, is it valid?

ABRIDGED BIBLIOGRAPHY:

Reference Books for Mariology Course

Course Reader

Marianne L. Trouvé, *Mother of Christ, Mother of the Church: Documents of the Blessed Virgin Mary*, Boston, Pauline Books and Media, 2001

Brendán Leahy, *The Marian Principle in the Church according to Hans Urs von Balthasar*, Frankfurt, Peter Lang, 1996

Documents of the Second Vatican Council (e.g., Austin Flannery edition).

Congregation of Divine Worship, *Collection of Masses of the Blessed Virgin Mary*, New York: Catholic Book Publishing, 1988.

Marian Bibliography in Brief

ARCIC (Anglican-Roman Catholic International Commission), *Mary: Grace and Hope in Christ*, February 2, 2004.

Allchin, A.M., *The Joy of all Creation*. London, New City, 1993.

Balthasar, Hans Urs, "Mary-Church-Office", *Communio* 23 (1996), 192-198.

* Balthasar, Hans Urs, "The Marian Principle in the Church" in *Elucidations*. San Franc., Ignatius, 1998.

Balthasar, Hans Urs, *Explorations in Theology: Spouse of the Word*. Vol. II, San Francisco, Ignatius Press, 1991.

Balthasar, Hans Urs, *Mary for Today*. Middlegreen, St. Paul Publications, 1987.

Balthasar, Hans Urs, & J. Ratzinger, *Mary- the Church at the Source*, San Francisco: Ignatius, 2005.

Balthasar, Hans Urs, *Theodrama. The Dramatis Personae: The Person in Christ*. vol. III, San Francisco: Ignatius, 1992.

Balthasar, Hans Urs, *The Threefold Garland*. San Francisco, Ignatius Press, 1982.

* Bouyer, Louis, *Woman and Man with God; an Essay on the Place of the Virgin Mary in Christian Theology and its Significance for Humanity*, Darton: Longman & Todd, 1960.

Boyce, Philip, ed., *Mary: the Virgin Mary in the Life and Writings of John Henry Newman*, Grand Rapids, Eerdmans, 2001.

Braaten, Carl E., & Robert W. Jenson (eds.). *Mary, Mother of God*. Grand Rapids, Michigan: William B. Eerdsman Publ. Co., 2004.

* Brown, Raymond et al., *Mary in the New Testament*. New York, Paulist Press, 1978.

- Buby, Bertrand, *Mary of Galilee* (Vols 1-3). New York, Alba House, 1994-1997.
- * Cantalamessa, Raniero, *Mary, Mirror of the Church*. Collegeville, Minnesota, Liturgical Press, 1992.
- * Crichton, James Dunlop. *Mary in the Liturgy*, Columba Press, c1997.
- * De la Potterie, Ignace, *Mary in the Mystery of the Covenant*. New York, Alba House, 1992.
- De Lubac, *The Splendour of the Church*. London, Sheed and Ward, 1956, pp.238-289.
- * Gambero Luigi, *Mary and the Fathers of the Church*. San Francisco: Ignatius Press, 1999.
- Graef, Hilda, *Mary: A History of Doctrine and Devotion*. London: Sheed & Ward, 1963.
- Hyland, John, *Mary in the Church*. Dublin, Veritas, 1989.
- * Laurentin, René, *A Year of Grace with Mary*. Dublin, Veritas, 1986.
- * Leahy, Brendan, *The Marian Principle in the Church according to Hans Urs von Balthasar*. Frankfurt, Peter Lang, 1996.
- Leahy, Breandán. "*Totus tuus*": *the Mariology of John Paul II*. San Francisco: Ignatius Press, 2005.
- Levine, Amy-Jill, ed. *Feminist Companion to Mariology* (Feminist Companion to the New Testament and Early Christian Writings). London: T & T Clark, 2005.
- Macquarrie, John, *Mary for all Christians*. Glasgow, Collins, 1992.
- McHugh, John, *The Mother of Jesus in the New Testament*. London, Darton, Longman & Todd, 1975.
- McLoughlin, William and Jill Pinnock, *Mary is for Everyone. Essays on Mary and Ecumenism*. Wiltshire, Cromwell Press, 1997.
- Miola, Robert S. *Early Modern Catholicism: An Anthology of Primary Sources*. New York: Oxford University Press, 2007.
- Miravalle, Mark. *Meet Mary: Getting to Know the Mother of God*. Sophia Institute Press, 2007.
- * O'Carroll, *Theotokos: A Theological Encyclopedia of the Blessed Virgin Mary*. Collegeville, Minnesota, Liturgical Press, 1982.
- O'Donnell, Christopher, "Mary and the Church" in Id., *Ecclesia: A Theological Encyclopedia of the Church*. Collegeville, Liturgical Press, 1996.
- Paredes, Joseph, *Mary and the Kingdom of God*. Middlegreen, St. Paul publications, 1991.
- Pelikan, Jaroslav, *Mary Through the Centuries*. New Haven, Yale University, 1996.
- Phan, Peter C. "An inculturated Mariology: Mary in the Latino/a context." In *Inculturation and the Church in North America: The Church in the 21st Century*. New York: Crossroad, 2006, 163-178.
- Rahner, Karl, *Mary Mother of the Lord*. Herts. Anthony Clarke Books, 1963.
- Ratzinger, Joseph, *Daughter Zion*. San Francisco, Ignatius, 1983.
- Rossetti, Stephen J.. *Behold your Mother: Priests Speak about Mary*. Notre Dame, IN: Ave Maria Press, 2007.
- Schillebeeckx, Edward, *Mary, Mother of the Redemption*. London, Sheed and Ward, 1964.
- Stacpoole, Alberic, *Mary in Doctrine and Devotion*. Dublin, Columba Press, 1990.
- Stockl, Fidelis, *Mary, Model and Mother of Consecrated Life: A Marian Synthesis of the Theology of Consecrated Life Based on the Teachings of John Paul II*. Quezon City, Philippines: ICLA Publications, 2003.
- * Tavard, George, *The Thousand Faces of The Virgin Mary*. Collegeville, Minnesota, The Liturgical Press, 1996.