

THE CONTENT OF THIS DESCRIPTION IS NOT A LEARNING CONTRACT AND THE INSTRUCTOR IS NOT BOUND TO IT. IT IS OFFERED IN GOOD FAITH AND INTENDED AS A HELPFUL GUIDE TO THE STUDENT. THE OFFICIAL COURSE SYLLABUS WILL BE PROVIDED AT THE FIRST CLASS.

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**TITLE:** "GRACE AND GLORY"

**TERM:** 2011 (January 2011)

**PROFESSOR:** CHARLES ANANG

**COURSE DESCRIPTION:**

*The new creation in Christ. God's universal salvific will, the mystery of Christian justification, the new life in Christ within Church for the world. Eschatology.*

**COURSE OUTCOMES OR OBJECTIVES:**

1. *The One Plan for Humanity - [Overview]*  
Paul's revelation of a Plan prepared from the Foundation of the world. How is Christ the Key for Predestination of Man In Trinity, in which all to become "sons in the one Son." Correcting the Wrong Historical Turn in Predestination. Universal Salvific Will of God.
2. *The Plan Revealed in Scripture- [Unveiling of Plan]*  
The Old Testament Background of God's Favour. Paul's Conversion with Revelation of Christ as "grace" is Key to his Theology. Paul's Vision of Grace as centred on the Christ Event, especially the paschal mystery, around which are the ancillary significations of "grace."
3. *The Plan Elaborated Theologically as a Second Creation- [The Transformation into Christ]*  
The two extremes of Pelagian excessive Optimism and Luther's Pessimism. The problem of theology falling into two opposite extremes in relation between nature and grace. The Pauline vision of both remission of sins and Transformation in Christ.
4. *Grace: Incorporation into Christ - [How Christ Continues in each Age]*  
Two mutual indwellings. Christ as incorporating man into Himself through Baptism, becoming part of the Body of Christ. The Holy Spirit (and, therefore, Blessed Trinity) dwelling in man as uncreated grace. Its created effect in man as created grace (Filiation, Remission of Sins, Sharing in Divine Life), along with infused Theological and Moral virtues, and the Gifts of the Holy Spirit. Sanctifying and Actual Grace, Charisms
5. *Grace: The New Life in Christ - [The Form of Christ's Life Lived]*  
(i) Christian Existence as Existence in Christ (the experience of grace; Christian existence as vocation ("come, follow me"); the anthropological assimilation of man in Christ). (ii) The Historical-Communitarian dimension of Theological Anthropology (the Church prolongs the call of Christ to man; the vocation of the person in the ecclesial communion). (iii) Sequela Christi (following as form and content; the new ethic is Christ Himself; the cultural dignity of man). (iv) Eschatological Dimensions of Theological Anthropology.
6. *Eschatology: The First Fulfillment at Death [Destiny Determined]*  
The eschatological orientation of Justification and Death. Death as an encounter with Christ. The life between death and Resurrection (immortality). Particular Judgment. Purgatory, Hell, Heaven.

7. *Eschatology: The Final Fulfillment at Eschaton- [Pleroma]*  
Parousia, Resurrection, General Judgment, Final fulfillment. The 3-fold eschatological interpretation of the final trials.

#### PREREQUISITES:

This course presupposes that the student has taken the Creation course and has either taken or is taking a course on Christology.

#### REQUIRED TEXTS:

Required: **Course Reader** (available at TruCopy Inc., Bay St. near St. Joseph)  
Optional: Synthesis Required from: **Hans Urs von Balthasar**,  
*Dare We Hope "that all men be saved"?*, San Francisco: Ignatius,  
1988. [SAS, SMC, REG- BT/751.2/.B34/1988]

#### POSSIBLE ASSIGNMENTS/PRESENTATIONS/TESTS:

<b>Participation</b>	10 %
<b>Quiz</b>	20%- Feb 15, 2011
<b>Synthesis</b>	20% (4-pages)- Mar 8, 2011 <u>Synthesis</u> ("Eschatology" based on Scripture & Patristic theology): H. U. von Balthasar, <i>Dare we Hope 'that all Men be Saved?'</i> , pp. 13-28 ("The Issue and the Charge"), 163-221, (Short Discourse on Hell), total of 75 short pgs). Write a 4 page (1½-spaced, 12 font) synthesis. What is his main thesis or vision, how does he demonstrate it, is it valid? Due on March 8, 2011. [\$13 Cdn at Chapters-Indigo]
<b>Oral Exam:</b>	50% (15 mins), 2 Questions from Exam questions 1 Question from Assigned Readings. - April 11, 2011.

#### ABRIDGED BIBLIOGRAPHY:

##### Primary References

- James Dunn, *The Theology of Paul the Apostle*, Grand Rapids, Michigan: Eerdmans, 1998.
- Hans Urs von Balthasar, *Theodrama II: Theological Dramatic Theory*, San Francisco: Ignatius, 1990; *Explorations II: Spouse of the Word*, San Fr.: Ignatius, 1991.
- Stephen Duffy, *The Dynamics of Grace: Perspectives in Theological Anthropology*, Collegeville, MN: Liturgical Press, 1993; *The Graced Horizon*, Collegeville, MN.: Liturgical Press, 1992.
- Roger Haight, *The Experience and Language of Grace*, Toronto: Paulist Press, 1979.
- Karl Rahner, *Foundations of Christian Faith: An Introduction to the Idea of Christianity*,

N.Y.: Crossroad, 1986.

- Brian O. McDermott, *What are They Saying about the Grace of Christ?*, New York, Paulist, 1984.
- George Tavard, *Justification: an Ecumenical Study*, N.Y.: Paulist Press, 1983.
- J. Patout Burns, *Theological Anthropology*, Philadelphia: Fortress, 1981.
- Michael Schmaus, *Dogma 6: Justification and the last Things*, London: Sheed & Ward, 1977
- Piet Fransen, *The New Life of Grace*, New York, Herder and Herder, 1972
- Charles Journet, *The Meaning of Grace*, New York, Kennedy, 1962.
- Reginald Garrigou-Lagrange, *Three Ages of the Interior Life: Prelude to Eternal Life*, vol. 1, Rockford, Illinois: Tan, 1947.
- James O'Connor, *Land of the Living*, N.Y.: Catholic Book Publ. Co., 1992.
- Joseph Ratzinger, *Eschatology: Death and Eternal Life*, Dogmatic Theology 9, Washington: CUA, 1988.
- Zachary Hayes, *Visions of A Future: A Study of Christian Eschatology*, Wilmington: Glazier, 1989.

### General Theological Reference Works

Fitzgerald, Allan D., ed. *Augustine through the Ages: an Encyclopaedia*. Grand Rapids, Michigan: Eerdmans, 1999.

Neuner, J & J Dupuis, *The Christian Faith: in the Doctrinal Documents of the Catholic Church*. N.Y.: Alba House, 6<sup>th</sup> revised edition, repr, 1998.

Tanner, Norman, P., ed. *Decrees of the Ecumenical Church*. 2 vols. Washington and London, 1990.

International Theological Commission. *Texts and Documents 1969-1985*, San Francisco, Ignatius Press, 1989.

Flannery, Austin, ed. *Vatican Council II: Conciliar and Post-Conciliar Documents*. Costello Publishing, 1996.

Latourelle, René. *Vatican II: Assessment and Perspectives*, New York: Paulist Press, vol. 1 1988, Vols. 2 & 3, 1989.

Rynne, Xavier. *Vatican Council II: An Authoritative One-Volume Version of the Four Historic Books*, New York: Farrar, Straus and Giroux, 1968.

Vorgrimler, Herbert. *Commentary on the Documents of the Second Vatican Council*, N.Y.: Herder and Herder, 5 vols., 1969.

Botterweck, G. & H. Ringren, eds. *Theological Dictionary of the Old Testament*, 6 vols.. Grand Rapids, Michigan: Eerdmans, 1974-.

Kittel, G. & G. Friedrich, eds. *Theological Dictionary of the New Testament*, 10 vols.. Grand Rapids: Eerdmans, 1964-1976.