

**Grace and Glory**  
**St. Augustine's Seminary SAT 2331**

**Instructor: Dr. Josephine Lombardi**  
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**Course Description**

This course explores the Christian understanding of the end goal for human nature: the universal salvific will of God, justification and sanctification, grace, new life in Christ and eschatological fulfillment. We will study official Catholic teaching and the work of various theologians and early Christian writers: Augustine, Aquinas, Rahner, among others.

**Evaluation**

Class participation 10%  
Seminar Facilitation 15%  
8-10 page research paper 35%  
Oral Exam 40%

**Course Objectives**

Students will:

- Explore the biblical and theological basis for understanding the themes;
- Pursue the implications of a theological anthropology for spirituality;
- Explore their own questions and ideas about human nature and Christian doctrine

**Learning Outcomes:**

- Students will appreciate the implications of the incarnation in our day to day lives
- Students will gain an awareness of our tradition's teaching on life after death
- Students will know what our tradition teaches regarding human nature, God's grace and the fulfillment of human nature in the one plan for salvation

**Assignments and Due Dates**

**Research Paper**

An 8 to 10 page research paper is due by **March 27**. Please note that the due date means a paper copy of your submission has been handed to the instructor at the appropriate time- not an electronic copy.

Papers must be typed and double-spaced with one-inch margins all round. **10% will be deducted for lateness.**

You are required to acknowledge and properly reference all outside sources. Plagiarism is absolutely unacceptable by the University of Toronto. This means direct quotations, which must be enclosed in quotation marks with proper notation, but also indirect references to an author's ideas; if you are uncertain about proper referencing and when footnotes are required, please speak to the instructor.

Articles and documents available on the Internet may be of interest and value, but are not necessarily acceptable scholarly works. Church documents posted on the Net may or may not be reliable editions and translations. For Catholic Church documents, use the official Vatican website, [www.vatican.va](http://www.vatican.va). Any document obtained from the Internet should be referenced with the complete html and date.

### **Seminar Facilitation:**

Students will sign up to lead the discussion based on the week's assigned readings.

### **Required Text:**

Hans Urs von Balthasar, *Dare We Hope that all men be saved*? (San Francisco: Ignatius Press, 1988)

Course Reader available at Tru-Copy (downtown Toronto across from St. Basil's Roman Catholic Church near St. Joseph on Bay St.)

## **Theological Anthropology Lecture Topics and Assigned Readings**

**Tuesday, January 10, 2012**

**Lecture One: The Universal Salvific Will of God**

### **Required Reading:**

Select pages from Josephine Lombardi, *What are they saying about the universal salvific will of God?* (Mahwah, New Jersey: Paulist Press, 2008).

Josephine Lombardi, *On Earth as it is in Heaven*, pp. 11-22.

International Theological Commission, *Communion and Stewardship: Human Persons Created in the Image of God.*, 2002.

Vatican Council II, *Pastoral Constitution on the Church in the Modern World*, ***Gaudium et Spes***

### **Recommended Reading:**

William Most, *The Universal Salvific Will of God.*

Roger Haight, *The Experience and Language of Grace* (New Jersey: Paulist Press, 1979), pp. 1-31.

Bishop William Lori, "At the Heart of It All: An Anthropological Vision of *Gaudium Et Spes, Humanae Vitae* and *Deus Caritas Est* (Origins) vol. 38/12 pp. 190-196.

**Tuesday, January 17, 2012**

**Lecture Two: Grace in Scripture**

**Required Reading:**

Jean Marc LaPorte, *Patience and Power: Grace for the First World* (New York: Paulist Press, 1988), selected chapters.

Karl Rahner, SJ, "History of the World and Salvation-History," *Theological Investigations Vol. 5* trans. By Karl-H. and Boniface Kruger (Baltimore: Helicon Press, 1966), pp. 97-114.

**Recommended:**

James Dunn, *The Theology of Paul the Apostle* (Grand Rapids, Michigan: Eerdmans, 1998)

**Tuesday, January 24, 2012**

**Lecture Three: Grace in the Writings of the Early Fathers**

St. Augustine, "On Nature and Grace," *The Nicene and Post-Nicene Fathers*, Vol. 5, pp. 116-154.

St. Augustine, "On Grace and Free Will," *The Nicene and Post-Nicene Fathers*, Vol. 5, pp. 436-467.

St. Augustine, *Confessions*, trans. Henry Chadwick (Oxford: Oxford University Press, 1992).

**Recommended:**

Stephen Duffy, *The Dynamics of Grace: Perspectives in Theological Anthropology* (Collegeville, Minnesota: Liturgical Press, 1993).

**Tuesday, January 31, 2012**

**Lecture Four: Grace in the Middle Ages**

Select pages from *An Aquinas Reader. Selections from the writings of Thomas Aquinas* (Edited, with an introduction by Mary T. Clark).

**Recommended:**

Brian O. McDermott, *What are they saying about the grace of Christ?* (New York: Paulist Press, 1984).

**Tuesday, February 7, 2012**

**Lecture Five: Theological Anthropology of Vatican II and Post-Vatican II  
Grace and the Gift of Freedom**

**Required Reading:**

*Lumen Gentium*, nos. 4 and 12

*Gaudium et Spes* no. 22

John Paul II, *Dominum et Vivificantem*, encyclical letter, 1986, nos. 46, 52.

John Paul II, *Veritatis Splendor*, encyclical letter, 1993, no.s. 22, 24.

Roger Haight, *The Experience and Language of Grace*, pp. 33-77.

**Tuesday, February 14, 2012**

**Lecture Six: Particular Judgment and Purgatory**

**Required Reading:**

Select pages from Josephine Lombardi, *What are they saying about the universal salvific Will of God?*

Monika K. Hellwig, *What are they saying about death and Christian hope?*, pp. 29-40.

Council of Trent, Decree on Purgatory, 1563

Vatican Council II, *Lumen Gentium*, nos. 48,49, 50, 51.

Vatican Council II, *Gaudium et Spes*, nos. 18, 39.

International Theological Commission, *The Hope of Salvation*, 2007. (in reader)

**Recommended Readings:**

Congregation for the Doctrine of the Faith, *The Reality of Life After Death*, 1979.

Congregation for the Doctrine of the Faith, *On Certain Questions Concerning Eschatology*, 1979. (Available on line in French only)

International Theological Commission, "Some Current Questions in Eschatology," *Irish Theological Quarterly*, Vol. 58, Number 3 (1992), pp. 209-243.

**Tuesday, February 28, 2012**

**Lecture Seven: Second Coming/ Final Judgment: Eternal Salvation vs. Eternal Damnation?**

**Required Reading:**

Hans Urs von Balthasar, *Dare We Hope that all men be saved*? (San Francisco: Ignatius Press, 1988)

Alyssa Lyra Pitstick and Edward T. Oakes, "Balthasar, Hell and Heresy: An Exchange," *First Things*, December 2006.

**Recommended:**

Michael Schmaus, *Dogma 6: Justification and the Last Things* (London: Sheed & Ward, 1977).

**Tuesday, March 6, 2012**

**Lecture Eight: Glorified Body/Resurrection: Our Final Destiny**

**Required Reading: Required Reading:**

Karl Rahner. "The Body in the Order of Salvation." *Theological Investigations*, Vol. 17. translated by Margaret Kohl (New York: Crossroad, 1981), pp. 71-89.

**Recommended Reading:**

Raymond Brown, *The Virginal Conception and the Bodily Resurrection of Jesus* (New York: Paulist Press, 1973).

John Paul II, Heaven, Hell, Purgatory, Wednesday audiences

PHEME PERKINS, *Resurrection: New Testament Witness and Contemporary Reflection* (Garden City, NY: Doubleday and Co., 1984).

Karl Rahner, "The Resurrection of the Body," *Theological Investigations*, Vol. 2, trans. Karl H. Kruger (Baltimore: Helicon Press, 1963), pp. 203-216.

Joseph Ratzinger, *Eschatology: Death and Eternal Life* (Washington D.C.: The Catholic University of America Press, 1988).

Thomas Aquinas on the Body and Soul, (I, 75-78).

See Peter Kreeft. *Summa of the Summa. The Essential Philosophical Passages of St. Thomas Aquinas' Summa Theologica* (San Francisco: Ignatius Press, 1990), pp.241-266.

John McCarthy, *The Whole and the Divided Self* (New York: Crossroad, 1997).

John A. T. Robinson, *The Body: A Study in Pauline Theology* (London: SCM Press, 1952).

**Tuesday, March 13, 2012**

**Lecture Nine: Christian Spirituality**

**Required Reading:**

Karl Rahner, "Reflections on the Problem of the Gradual Ascent to Christian Perfection," *Theological Investigations*, Vol. 3. trans by Karl- H and Boniface Kruger (Baltimore: Helicon Press, 1967), pp. 3-23.

**Recommended Reading:**

Thomas Aquinas on Happiness, (I-II, 1-5).

See Peter Kreeft, *Summa of the Summa*, pp. 349-399.

Bernard McGinn, *Foundations of Mysticism* (New York: Crossroad, 1992).

Karl Rahner, "Reflections on the Problem of the Gradual Ascent to Christian Perfection," *Theological Investigations*, Vol. 10., trans by David Bourke (New York: Herder and Herder, 1973), pp. 273-289.

**Tuesday, March 20, 2012**

**Lecture Ten: Christian Spirituality Continued**

**Required Reading:**

Select readings from the *Cloud of Unknowing*

Select readings from Teresa of Avila's *The Interior Castle*

**Tuesday, March 27, 2012**

**Lecture Eleven: Sanctification, Salvation, Divinization**

**Required Readings:**

Select Readings from Eastern Fathers

**Tuesday, April 3, 2012**

**Review for Oral Exam**

